

California Fish and Game Commission: Perpetual Timetable for Anticipated Regulatory Actions

February 17, 2026

| Subject of Rulemaking | Title 14 Section(s) | MRC | TC | FGC | FGC | FGC | WRC | FGC | FGC | MRC | TC | FGC | FGC | WRC | FGC | FGC | MRC | TC | FGC | FGC | WRC | FGC | FGC | WRC | FGC | FGC |
|---|--|------------------------------|------------------------------|------------------------------|------------------------------|-----------------------------------|----------------------------|-----------------------------|-----------------------------|-----------------------------|-------------------------------|-------------------------------|-------------------------------|----------------------------------|--------------------------------|--------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|-------------------------|--------------------------|--------------------------|-----|-------|-----|
| | | Sacramento March 12, 2026 | Sacramento April 14, 2026 | Sacramento April 15, 2026 | Sacramento April 16, 2026 | Santa Barbara Area May 6, 2026 | Sacramento May 14, 2026 | Sacramento June 17, 2026 | Sacramento June 18, 2026 | Sacramento July 16, 2026 | Sacramento August 11, 2026 | Sacramento August 12, 2026 | Sacramento August 13, 2026 | Sacramento September 10, 2026 | Sacramento October 14, 2026 | Sacramento October 15, 2026 | Sacramento November 12, 2026 | Sacramento December 14, 2026 | Sacramento December 15, 2026 | Sacramento December 16, 2026 | TBD January 13, 2027 | TBD February 17, 2027 | TBD February 18, 2027 | | | |
| Central Valley Sport Fishing (Annual) | 7.40(b)(4), (43), (66), (80) | | | | D | A | | | | E 7/15 | | | | | | | | | | | | | | | | |
| Klamath River Basin Sport Fishing (Annual) | 7.40(b)(50) | | | | D | A | | | | E 7/1 | | | | | | | | | | | | | | | | |
| Waterfowl Hunting, 2026-2027 (Annual) | 502 | | | | A | | | | | E 7/1 | | | | | | | | | | | | | | | | |
| Commercial Coonstripe Shrimp Fishery Emergency (Second 90-Day Extension) | 180.15 | | EE 4/5 | | | | | | | | | | | | | | | | | | | | | | | |
| Commercial Coonstripe Shrimp Fishery | 180.15, 180.2, 180.5 | | EUF | | | | | | | | | | | | | | | | | | | | | | | |
| Recreational Red Abalone Closure Extension | 29.15 | | E 4/1 | | | | | | | | | | | | | | | | | | | | | | | |
| Processing and Donating Sport Caught Fish ¹ | 231 | | | | | | | | | E 7/1 | | | | | | | | | | | | | | | | |
| Recreational Take of Rockfish, Cabezon, Greenling, and Lingcod Emergency | 1.91, 27.25, 27.30, 27.35, 27.40, 28.55 | EE 2/25 | | | | | | | | | | | | | | | | | | | | | | | | |
| Recreational Take of Rockfish, Cabezon, Greenling, and Lingcod Emergency (First 90-day Extension) | 1.91, 27.25, 27.30, 27.35, 27.40, 28.55 | E 2/25 | | | | | | EE 5/26 | | | | | | | | | | | | | | | | | | |
| Recreational Take of Rockfish, Cabezon, Greenling, and Lingcod | 1.91, 27.25, 27.30, 27.35, 27.40, 28.55 | | | | | | | E 5/26 | | | | | | | | | | | | | | | | | | |
| Bighorn Sheep Hunting | 362 | | | | A | | | | | E 7/1 | | | | | | | | | | | | | | | | |
| Pronghorn Antelope Hunting | 363 | | | | A | | | | | E 7/1 | | | | | | | | | | | | | | | | |
| Elk Hunting | 353, 364, 364.1, 555, 555.1 | | | | A | | | | | E 7/1 | | | | | | | | | | | | | | | | |
| Black Bear Hunting | 365, 366, 708.12 | | | | A | | | | | E 7/1 | | | | | | | | | | | | | | | | |
| Sport Fishing 2026 | 1.62, 1.73, 1.74, 2.10, 2.11, 4.20, 5.00, 5.65, 5.85, 5.88, 6.34, 6.35, 7.00, 7.40, 7.50, 8.00 | | | | N | | | | D | | | | | A | | | | | | | | | | | E 1/1 | |
| Commercial Use and Possession of Native Rattlesnakes | 42.1, 43, 703 | | | | | | | | N | | | | | D | | A | | | | | | | | | E 1/1 | |
| Harpoons and Flying Gaff Allowance | 28.38, 28.40, 28.90, 28.95, 107 | R | | | | | | N | | | | | | D | | A | | | | | | | | | E 1/1 | |
| Trapping Consistency with Statute | 251.5, 465.5, 467, 474, 478, 478.1, 479, 550, 550.5, 551, 630, 696 | | | | | | R | | | | | | | N | | D | | | | | | | | | A | |
| Department Lands ³ | 550, 550.5, 551, 552, 630 | | | | | | R | | | | | | | N | | D | | | | | | | | | D | A |
| Private Lands Management (PLM) Program | 601 | | | | | | V | | | | | | | R | | | | | | | | | | | | |

KEY
 CFGC = California Fish and Game Commission MRC = CFGC Marine Resources Committee WRC = CFGC Wildlife Resources Committee TC = CFGC Tribal Committee OAL = Office of Administrative Law
 EM = Emergency **EE = Emergency Expires** E = Anticipated Effective Date (**RED "X" = expedited OAL review**) EUF = Effective Upon Filing w/ Secretary of State
 N = Notice Hearing D = Discussion Hearing A = Adoption Hearing V = Committee Vetting R = Committee Recommendation 1 = Considers CFGC Petition 2023-10
 2 = Considers MPA Petitions/sub-actions: 2023-22MPA (sub-actions 1, 2, 4, 6); 2023-25MPA (sub-actions 1, 3); 2023-26MPA (sub-actions 2, 3, 4); and 2023-31MPA (sub-actions 1, 2)
 3 = Considers CFGC Petition 2018-016(a) 4 = Considers CFGC Petition 2025-10

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Future Rulemakings: Schedule to be Determined

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| Possess Game / Process Into Food | TBD | | | | | | | | | | | | | | | | | | | | | | |
| American Zoological Association / Zoo and Aquarium Association | 671.1 | | | | | | | | | | | | | | | | | | | | | | |
| Night Hunting in Gray Wolf Range (CFGF Petition 2015-010) | 474 | | | | | | | | | | | | | | | | | | | | | | |
| Electronic Report Cards | 1.74, 5.79, 5.80, 5.81, 5.87, 5.88 | | | | | | | | | | | | | | | | | | | | | | |
| Shellfish Aquaculture Best Management Practices | TBD | | | | | | | | | | | | | | | | | | | | | | |
| Ridgeback Prawn Incidental Take Allowance | 120(e) | | | | | | | | | | | | | | | | | | | | | | |
| Marine Protected Areas (MPAs) ² | 632 | | | | | | | | | | | | | | | | | | | | | | |
| Restricted Animal Caging Requirements and Materials ⁴ | TBD | | | | | | | | | | | | | | | | | | | | | | |

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