

Commissioners
Eric Sklar, President
Saint Helena

Erika Zavaleta, Vice President
Santa Cruz

Jacque Hostler-Carmesin, Member
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Samantha Murray, Member
La Jolla

Vacant, Member

STATE OF CALIFORNIA
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Fish and Game Commission



*Wildlife Heritage and Conservation
Since 1870*

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Meeting Document Index

December 13-14, 2023

[Complete Binder \(updated 12/11/2023\) \(41 MB\) – Due to file size, does NOT include Agenda Item 22, which must be downloaded separately below](#)

1. Consider approving agenda and order of items
2. **[General public comment for items not on the agenda \(Day 1\)](#)**
3. **[Waterfowl hunting](#)**
4. **[Mammal hunting](#)**
5. **[Klamath River dam removal sport fishing](#)**
6. **[Department lands](#)**
7. **[Exotic game mammals and wild pig validation](#)**
8. **[Permits and draws for special hunts](#)**
9. **[American bullfrog and non-native turtles](#)**
10. **[Commission policies](#)**
11. **Commission executive director and Department reports**
 - (A) **[Commission executive director's report](#)**
 - (B) **[Department director and Law Enforcement Division](#)**
12. **Committee and Department reports**
 - (A) **[Tribal Committee](#)**
 - (B) **[Wildlife Resources Committee](#)**
 - (C) **[Department Wildlife and Fisheries Division, and Department Ecosystem Conservation Division](#)**

13. [General public comment for items not on the agenda \(Day 2\)](#)
14. [Pre-existing structures in marine protected areas \(MPAs\) and marine managed areas \(MMAs\)](#)
15. [Recreational take of California halibut emergency](#)
16. [Recreational fishing regulations for federal groundfish](#)
Document received December 12, 2023: [Memo from the Department](#)
17. [Recreational take of California halibut](#)
18. [Recreational take of sea urchin](#)
19. [Recreational take of ocean salmon and Pacific halibut](#)
20. [MPA Management Program](#)
21. [Coastal Fishing Communities Policy](#)
22. [Regulation change petitions \(marine, wildlife, and inland fisheries\) \(72 MB\)](#)
23. [Non-regulatory requests from previous meetings \(marine, wildlife, and inland fisheries\)](#)
24. **Committee and Department reports**
 - (A) [Marine Resources Committee](#)
 - (B) [Department Marine Region](#)
25. **Commission administrative items**
 - (A) [Legislation and other agency regulations](#)
 - (B) [Rulemaking timetable updates](#)
 - (C) [Future meetings – February 14-15, 2024 Commission, request for March 2024 Marine Resources Committee date change, request to add a March 2024 teleconference, and request for August and October 2024 Commission meeting location changes](#)

[Executive Session](#)

Public Receipt of Documents

- I. [A petition from Jonathan Rosenfield, Ph.D., San Francisco Baykeeper to list White Sturgeon \(*Acipenser transmontanus*\) as threatened under the California Endangered Species Act.](#)
- II. [A recommendation from the Department regarding the major amendment of EFP #2022-03, testing of Sub Sea Sonics Pop-up Gear in the California Dungeness Crab and Hagfish Fisheries.](#)