

### Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

**SCH #2014102083**

**Project Title:** Phasing in of Nonlead Ammunition Requirement No Later Than July 1, 2019

Lead Agency: Fishing and Game Commission Contact Person: Craig Stowers  
Mailing Address: 1416 9th Street Phone: 916-455-3553  
City: Sacramento Zip: 95814 County: Sacramento

**Project Location:** County: statewide City/Nearest Community: \_\_\_\_\_  
Cross Streets: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Longitude/Latitude (degrees, minutes and seconds): \_\_\_\_\_ " N / \_\_\_\_\_ " W Total Acres: \_\_\_\_\_  
Assessor's Parcel No.: \_\_\_\_\_ Section: \_\_\_\_\_ Twp.: \_\_\_\_\_ Range: \_\_\_\_\_ Base: \_\_\_\_\_  
Within 2 Miles: State Hwy #: \_\_\_\_\_ Waterways: \_\_\_\_\_  
Airports: \_\_\_\_\_ Railways: \_\_\_\_\_ Schools: \_\_\_\_\_

**Document Type:**

CEQA:  NOP  Draft EIR  Supplement/Subsequent EIR (Prior SCH No.)  Other: Functional Equivalent  
 Early Cons  NEPA  NOI  Joint Document  
 Neg Dec  EA  Final Document  
 Mit Neg Dec  Draft EIS  Other: \_\_\_\_\_  
 FONSI



**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: NA

**Development Type:**

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
 Educational: \_\_\_\_\_  
 Recreational: \_\_\_\_\_  
 Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Transportation: Type \_\_\_\_\_  
 Mining: Mineral \_\_\_\_\_  
 Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Hazardous Waste: Type \_\_\_\_\_  
 Other: NA

**Project Issues Discussed in Document:**

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Coastal Zone  Noise  Solid Waste  Land Use  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other: \_\_\_\_\_

**Present Land Use/Zoning/General Plan Designation:**

statewide on public and private lands with various zoning descriptions

**Project Description:** (please use a separate page if necessary)

AB 711, which became effective January 1, 2014 (Stats. 2013, ch 742, § 2, adding Fish & G. Code, § 3004.5) requires: (1) the use of nonlead ammunitions statewide no later than July 1, 2019 when taking any wildlife with a firearm; and (2) that by July 1, 2015, the Commission must promulgate regulations that phase in the statute's requirements, and that, if any of the statute's requirements can be implemented practicably, in whole or in part, in advance of July 1, 2019, the Commission shall implement those requirements (Fish & G. Code § 3004.5(j)). The Proposed Program is the phasing-in of the requirement to use nonlead ammunition for the take of wildlife not later than July 1, 2019.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".

- |   |   |
|---|---|
| <input checked="" type="checkbox"/> Air Resources Board                         | <input checked="" type="checkbox"/> Office of Historic Preservation                     |
| <input checked="" type="checkbox"/> Boating & Waterways, Department of          | <input checked="" type="checkbox"/> Office of Public School Construction                |
| <input checked="" type="checkbox"/> California Emergency Management Agency      | <input checked="" type="checkbox"/> Parks & Recreation, Department of                   |
| <input checked="" type="checkbox"/> California Highway Patrol                   | <input checked="" type="checkbox"/> Pesticide Regulation, Department of                 |
| <input checked="" type="checkbox"/> Caltrans District # _____                   | <input checked="" type="checkbox"/> Public Utilities Commission                         |
| <input checked="" type="checkbox"/> Caltrans Division of Aeronautics            | <input checked="" type="checkbox"/> Regional WQCB # _____                               |
| <input checked="" type="checkbox"/> Caltrans Planning                           | <input checked="" type="checkbox"/> Resources Agency                                    |
| <input checked="" type="checkbox"/> Central Valley Flood Protection Board       | <input checked="" type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input checked="" type="checkbox"/> Coachella Valley Mtns. Conservancy          | <input checked="" type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input checked="" type="checkbox"/> Coastal Commission                          | <input checked="" type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input checked="" type="checkbox"/> Colorado River Board                        | <input checked="" type="checkbox"/> San Joaquin River Conservancy                       |
| <input checked="" type="checkbox"/> Conservation, Department of                 | <input checked="" type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input checked="" type="checkbox"/> Corrections, Department of                  | <input checked="" type="checkbox"/> State Lands Commission                              |
| <input checked="" type="checkbox"/> Delta Protection Commission                 | <input checked="" type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input checked="" type="checkbox"/> Education, Department of                    | <input checked="" type="checkbox"/> SWRCB: Water Quality                                |
| <input checked="" type="checkbox"/> Energy Commission                           | <input checked="" type="checkbox"/> SWRCB: Water Rights                                 |
| <input checked="" type="checkbox"/> Fish & Game Region # _____                  | <input checked="" type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input checked="" type="checkbox"/> Food & Agriculture, Department of           | <input checked="" type="checkbox"/> Toxic Substances Control, Department of             |
| <input checked="" type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of                      |
| <input checked="" type="checkbox"/> General Services, Department of             | _____ Other: _____  |
| <input checked="" type="checkbox"/> Health Services, Department of              | _____ Other: _____  |
| <input checked="" type="checkbox"/> Housing & Community Development             |   |
| <input checked="" type="checkbox"/> Native American Heritage Commission         |   |

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### Local Public Review Period (to be filled in by lead agency)

Starting Date January 7, 2015 Ending Date February 23, 2015

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### Lead Agency (Complete if applicable):

Consulting Firm: <u>NA</u>	Applicant: _____
Address: _____	Address: _____
City/State/Zip: _____	City/State/Zip: _____
Contact: _____	Phone: _____
Phone: _____	

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Signature of Lead Agency Representative: *Dr. R. Pangani* Date: 1/7/15

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.